Community Formation through Sacred Harp Singing: "It's Just *Practice*" Sarah Ginter, OTS

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Introduction

- Need for more research into occupations from the collective perspective¹
- Sacred Harp: group singing tradition practiced in the South since the 18th century
- Research suggests group singing leads to faster social bonding and the formation of a collective identity²

Research Aim

How does community form through the collective occupation of Sacred Harp singing?

Methods

- Qualitative study using a rapid ethnographic approach
- 3 participant observations
- 4 semi-structured individual interviews
- Thematic analysis

Results

Cohesion through rituals and routines

"It's just what we always do.....we're calling the group together."

"It's a really connected feeling...nothing too loveydovey or wooee about it..."

Embodied connection

Tension as commitment

"One day I said, 'let's not start with 53 at the top.'...having that speedbump got people out of their... 'oh, are we allowed to do this?'"

Discussion

- Communities serve a variety of purposes, not always interpersonal relationships
- Connectedness can be experienced through embodiment, which emerges from and contributes to the collective occupation experience
- Conflict within a community is an opportunity to practice social inquiry³

Implications

Occupational therapists are called to:

- Intervene in community contexts
- Recognize the diverse purposes and elements of communities
- Support communities in adapting their habits, routines & rituals

References

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- Cutchin, M. P., Dickie, V. A. & Humphry, R. A. (2017) Foregrounding the transactional perspective's community orientation, Journal of Occupational Science, 24:4, 434-445.

