# It's Not What Defines Us, It's Just What We Do: An Investigation of Urban Homesteading and Identity

Erin Franzen, OTS

Division of Occupational Science & Occupational Therapy | University of North Carolina at Chapel Hill

### **Background**

- Urban homesteading: localization, self-reliance and sustainability<sup>1</sup>
- · Participants desire to close the gap between food production and food consumption<sup>2,3</sup>
- Joining the movement = joining larger collective of individuals with similar passions<sup>4</sup>
- · Social occupations provide a space to create shared meaning
- Individuals gain a sense of who they are through what they do<sup>5</sup>

Research Aim: Investigate the experience of urban homesteading and its influence on identity

#### **Methods**

- Qualitative; phenomenology
- Convenience sampling
- Three urban homesteaders
- Semi-structured interviews
- Thematic coding & analysis

### **Findings**

## INTERNAL

## **EXTERNAL**

#### **BECOMING GROUNDED**

"This has grounded me and I have become more passionate about what I believe in."

#### LOCALIZED IMPACT

"I just felt like I could be more effective in my very localized economy and community."

#### **ALL-ENCOMPASSING**

"It's not something we put on and take off. It's interwoven through our home."

#### RECOVERY of KNOWING

"It's important for us to know how to do things... we've lost a lot of that skill..."

#### I BELIEVE IN IT

"This is what's important to us so this is what we do....it just makes sense."

#### **SENSE of COMMUNITY**

"It connects us to where we live and to the community we live in."

### References

- contemporary North American urban homestead movement. Studies in the Education of Adults, 47(2), 142-159. Derkzen. P., & Wiskerker, J. S. C. (2012). Motivations, reflexivity and food provisioning in alternative of Occupational Science, 22(3), 260-276.
- in alternative food networks. *Environment and Planning*, 48(9), 1767-1786.

  4. Dobernig, K., & Stagl, S. (2015). Growing a lifestyle movement? Exploring identity-work and lifestyle politics in
- 5. Taylor, J. & Kay, S. (2015). The construction of identities in narratives about serious leisure

distance 7. Christiansen, C. H. (1999). Defining lives: Occupation as identity: An essay on competence, coherence, and the eation of meaning. American Journal of Occupational Therapy, 53(6), 547-558.

### **Discussion**

- Participation in urban homesteading influences both internal and external self<sup>5</sup>
- · Participation and identity shifts did not happen with an "aha!" moment as originally anticipated
- Self-categorization and selfcomparison was present as participants developed and acquired their social identity<sup>6</sup>
- Occupations are an instrument to building identities<sup>7</sup>

### **Conclusion & Implications**

- The practices of urban homesteading vary widely
- · The internal and external self can not be separated and is transactional in nature
- Provides insight into the process of meaning making
- Informs connection between social occupation and identity formation